

## 2023/2024 Property Private Land Temporary Event Application

Local Law No. 1 (Administration) 2015

### Important information – read before completing application form.

Application form must be completed in full and submitted to council no later than:

- Low impact event six (6) weeks prior to the event, and prior to any advertising or promotion.
- High impact event four (4) months prior to the event and prior to any advertising or promotions.

Issued under: Subordinate Local Law 1 (Administration) 2015, Schedule 15 Operation of temporary entertainment events

Fees are payable at time of application lodgement. Your application will not be assessed until the relevant fees

Where an item is not relevant to the event ensure the box is marked.

| Commercial applicant – Assessment fee \$264.00 |                      |                   |           |                     |           |  |  |  |  |
|--|----------------------|-------------------|-----------|---------------------|-----------|--|--|--|--|
| Commercial applica                             | \$188.00             |                   |           |                     |           |  |  |  |  |
| Commercial/Not fo                              | r Profit applicant – | Late Lodgement fe | e (within | 6 weeks of prop     | osed da   | te) \$164.00   |  |  |  |
| Bond   |                      |                   |           |                     |           | POA  |  |  |  |
|  |                      |                   |           |                     |           |  |  |  |  |
| 1. Applicant detai                             | ls                   |                   |           |                     |           |  |  |  |  |
| The applicant is the must be the holder        |                      |                   | dual taki | ng responsibili     | ty for m  | anagement of the event and                               |  |  |  |
| Applicant name ABN                             |                      |                   |           |                     |           |  |  |  |  |
| Postal address                                 |                      |                   |           |                     | '         |  |  |  |  |
| Email address                                  |                      |                   |           |                     |           |  |  |  |  |
| Preferred method of                            | of contact for corre | espondence:       |           | ☐ Email             |           | ☐ Post   |  |  |  |
| Business phone                                 |                      | Alternate phone   | Э         |                     | Mobile    |  |  |  |  |
| On-site contact nar                            | ne                   |                   |           |                     | Mobile    |  |  |  |  |
| Organisation type                              | ☐ Not for profit     | Private/public c  | ompany    | Governmen           | ment body |  |  |  |  |
|  |                      |                   |           |                     |           |  |  |  |  |
| 2. Public liability i                          | nsurance             |                   |           |                     |           |  |  |  |  |
|  | sa Council must      |                   |           |                     |           | e minimum level of cover for<br>and which must cover the |  |  |  |
| Has a conv of the (                            | Certificate of Curre | ancy been TY      | es * Da   | ate certificate wil | l be prov | vided:   |  |  |  |

#### **Privacy**

attached to the application?

are paid.

Council will use any personal information provided for the purposes of processing your event application and for remaining in contact with you. Please note your information may be shared with other government agencies with an interest in events management. Council is authorised to collect this information in accordance with the Local Government Act 2009 and other Local Government Acts. Your personal information is only accessed by persons authorised to do so. Your personal information is dealt with in accordance with council's privacy policy.

□ No\*

| 3. Event details  |               |                |           |                 |                     |                  |                                 |
|---|---------------|----------------|-----------|-----------------|---------------------|------------------|---------------------------------|
| Event name  |               |                |           |                 |                     |                  |                                 |
|   |               |                |           |                 |                     |                  |                                 |
| Location  |               |                |           |                 |                     |                  |                                 |
|   |               |                |           |                 |                     |                  |                                 |
|   |               |                |           |                 |                     |                  |                                 |
| Event date/s  |               |                |           |                 |                     |                  |                                 |
| Start time  |               | Finish ti      | mo        |                 |                     | Anticina         | atod attendance                 |
|   |               |                |           |                 |                     |                  |                                 |
| Setup date and time   | nt? \ \ \ Ye  | .o*            | * nurn    |                 | <u> </u>            | me               |                                 |
| Is this a fundraising eve   | nt?   L Ye    | es*   L No     | purp      | ose or ru       | nds raised:         |                  |                                 |
|   |               |                |           |                 |                     |                  |                                 |
| 4. Description of even  |               | urnaga ingludi | n a oob o | dula of a       | ativitica, attach   | a a a n a r a    | to object if necessary          |
| Briefly describe the eve  | nt and its pt | irpose includi | ng sche   | dule of a       | ctivities: attach a | a separa         | te sneet ii necessary           |
|   |               |                |           |                 |                     |                  |                                 |
|   |               |                |           |                 |                     |                  |                                 |
|   |               |                |           |                 |                     |                  |                                 |
|   |               |                |           |                 |                     |                  |                                 |
|   |               |                |           |                 |                     |                  |                                 |
| 5. COVID Safe Events  |               |                |           |                 |                     |                  |                                 |
|   | omply with    | all relevant   | require   | ments o         | utlined in the S    | tate Gov         | vernment Industry Framework     |
|   |               |                |           |                 |                     |                  | fies the requirements of the    |
| Industry Framework p  | lease refer   | to https://ww  | /w.covi   | <u>d19.qld.</u> | <u>jov.au</u> .     |                  |                                 |
|   |               |                |           |                 |                     |                  |                                 |
| 6. Food   |               |                |           |                 |                     |                  |                                 |
| 0. 1 00u  | ☐ Yes – s     | rold* * pro    | vido dot  | tails and       | complete Food \     | /ondor f         | orm on page 7:                  |
| Will food be served   | _             | · '            | viue uei  | laiis ariu      | complete Food \     | vendor i         | om on page 7.                   |
| or sold at event?   | ∐ Yes – s     | servea.        |           |                 |                     |                  |                                 |
| *If haden and a second  | □ No          |                |           | 7               |                     |                  |                                 |
| prior to the event.   | ete Food V    | endor torm o   | n page    | / wnich         | must be receiv      | ea by C          | ouncil no later than 30 days    |
| prior to the overta   |               |                |           |                 |                     |                  |                                 |
| 7. Alcohol  |               |                |           |                 |                     |                  |                                 |
| Will alcohol be   |               |                |           |                 |                     | <b>v</b> and a l | liquor licence application must |
| served or sold at   | be lodged     | with Office of | Liquor    | and Gam         | ing Regulation.     |                  |                                 |
| event?  | ☐ No          |                |           |                 |                     |                  |                                 |
| Liquor Licence holder n   | ame           |                |           |                 |                     |                  | Phone                           |
| Address   | Address       |                |           |                 |                     |                  |                                 |
| Provide number of dispe   | ensing and    | Dispensing:    |           |                 | List operating h    | nours du         | ring event                      |
| consumption areas to be available Consumption:                          |               |                |           |                 |                     |                  |                                 |
| How will boundaries of the dispensing and consumption areas be defined? |               |                |           |                 |                     |                  |                                 |
|   |               |                |           |                 |                     |                  |                                 |
|   |               |                |           |                 |                     |                  |                                 |
| 8. Electricity/Generato   | ors           |                |           |                 |                     |                  |                                 |
| Will generators be used   | at the ever   | nt?            | /es* * p  | orovide d       | etails:             |                  |                                 |
| □ No  |               |                |           |                 |                     |                  |                                 |

| Will the go  | Will the generator be silent?  Yes No*  * provide details:       |                   |   |  |                     |                                   |  |  |  |  |
|--|--|-------------------|---|--|---------------------|-----------------------------------|--|--|--|--|
| 9. Ameni   | ties   |                   |   |  |                     |                                   |  |  |  |  |
|  | tional amenities   | bo 🗆 🗅            | es – complete Item  | n below.                                   |                     |                                   |  |  |  |  |
|  | ided at event?   |                   | No  |  |                     |                                   |  |  |  |  |
| How man  | y portable toilets   | will be p         | rovided? Male   | Female                                     |                     | Disabled                          |  |  |  |  |
| Who will b   | oe supplying the p   | oortable          | toilet facilities?  |  |                     | Phone                             |  |  |  |  |
| Delivery of  | date and time  |                   |   | Collection date and                        | time                |                                   |  |  |  |  |
| ☐ Provide a Site Plan showing location of:   |  |                   |   |  |                     |                                   |  |  |  |  |
| • P  | ortable toilets & e  | existing t        | oilets  |  |                     |                                   |  |  |  |  |
| • V  | Vater supply point   | ts (for foo       | od prep or water bott                                     | le fill points)                            |                     |                                   |  |  |  |  |
| •  | ·  |                   |   | nection or waste outlet                    |                     |                                   |  |  |  |  |
| ☐ Providat this ev   |  | Unitywa           | ater 'Tankered Wast                                       | te Approval' for the remo                  | oval of efflu       | ent from portable toilets         |  |  |  |  |
| It is the o  | organiser's respo  | onsibilit         | y to obtain a Manuf                                       | acturer's Statement of C                   | ompliance           |                                   |  |  |  |  |
|  |  |                   |   |  |                     |                                   |  |  |  |  |
|  |  |                   |   |  |                     |                                   |  |  |  |  |
| 10. Litter   | management   |                   |   |  |                     |                                   |  |  |  |  |
|  | dditional bins be  | ·     '           | es – complete Item  | n below.                                   |                     |                                   |  |  |  |  |
| prov   | vided at event?  |                   |   |  |                     |                                   |  |  |  |  |
|  | 400  |                   | 1 x 240L – general waste if no food or drinks served/sold |  |                     |                                   |  |  |  |  |
| Bins required  | per 100 attende  | es                | 2 x 240L – general waste if food or drinks served/sold    |  |                     |                                   |  |  |  |  |
| required   |  |                   | 2 x 240L – recycle bin                                    |  |                     |                                   |  |  |  |  |
| Types and  | over 1,000 atten   | luees<br>] Genera | 1 x 3m front load skip bin                                |  |                     |                                   |  |  |  |  |
|  | liad far avant   | umber of          |   | Recycle Number of bins:                    |                     | Front load skip umber of skips:   |  |  |  |  |
| Bin suppli   | <u> </u>   | unibor oi         | DITIO.  | Transcr of billo.                          | Phone               | amber of skips.                   |  |  |  |  |
|  | date and time  |                   |   | Collection date and tir                    | ne                  |                                   |  |  |  |  |
|  |  |                   |   |  |                     |                                   |  |  |  |  |
| 11. Temp   | orary Structure  |                   |   |  |                     |                                   |  |  |  |  |
|  | porary structure used at event?                                  |                   | es – complete Item  | n below.                                   |                     |                                   |  |  |  |  |
|  |  |                   | No  |  |                     |                                   |  |  |  |  |
| Provide d  | etails of the struc  | stures. ma        | rquees, tents, stalls for food, sta                       | ge for presentation, children's entertainr | nent areas (e.g. fa | ace painting), jumping castle etc |  |  |  |  |
|  |  |                   |   |  |                     |                                   |  |  |  |  |
|  |  |                   |   |  |                     |                                   |  |  |  |  |
|  |  |                   |   |  |                     |                                   |  |  |  |  |
| 12. Ampl   | ified noise  |                   |   |  |                     |                                   |  |  |  |  |
| Will any amplified noise be Yes – complete Item below (Note for large events such as music festival, live bands etc a Noise Management plan must be provided). |  |                   |   |  |                     |                                   |  |  |  |  |
| used at event?   |  |                   |   |  |                     |                                   |  |  |  |  |
| Detail the   | amplified music  |                   |   | d at event:                                |                     |                                   |  |  |  |  |
| Dotail tile  | Detail the amplified music, announcements and/or sound at event: |                   |   |  |                     |                                   |  |  |  |  |
|  |  |                   |   |  |                     |                                   |  |  |  |  |
|  |  |                   |   |  |                     |                                   |  |  |  |  |
| 13. Temp   | orary road closi   | ures              |   |  |                     |                                   |  |  |  |  |
|  | event require te   |                   |   | te Item below <u>and</u> lodge a           |                     | on with Queensland Police         |  |  |  |  |

| street march/  | parade?   | must be provided to Council prior to event.  |   |                                       |  |  |  |
|--|---|--|---|---------------------------------------|--|--|--|
|  |   | ☐ No   |   |                                       |  |  |  |
|  | closure   | Provide details:   |   |                                       |  |  |  |
| Select Carpa   | ark closure   |  |   |                                       |  |  |  |
|  | t March/Parade  |  |   |                                       |  |  |  |
| * A copy of complia<br>provider must be at   |   |  | g strategy prepared by                                | an accredited Traffic Control         |  |  |  |
| 14. Traffic managen  | nent  |  |   |                                       |  |  |  |
|  | ken to ensure a   | dequate car parking/trans  | port for the event? Provis                            | sion of a Shuttle Bus service and a   |  |  |  |
| 15. Fireworks  |   |  |   |                                       |  |  |  |
| 13. HIEWOIKS   |   | os – complete Item hala  | w and lodge an applica                                | tion with Department of Natural       |  |  |  |
| Will fireworks displected at event   | ay be Res   | ources & Mines   | w and louge an applica                                | nion with Department of Natural       |  |  |  |
| Licenced operator su   |   |  |   |                                       |  |  |  |
| Address  | ippiying and me   |  |   |                                       |  |  |  |
| Telephone  |   | Fireworks operator   | conducting show                                       |                                       |  |  |  |
| Location where firew   | orke will be cor  | · ·  | oonadding snow  |                                       |  |  |  |
| Display date   | OIKS WIII DE COI  | Start time:  | Finish ti   | mo:                                   |  |  |  |
| Display date   |   | Start time.  | FIIIISII III  | nie.                                  |  |  |  |
| <ul><li>Fireworks Contr</li><li>Fireworks Contr</li><li>Fireworks Opera</li><li>Fireworks launc</li></ul>        | ay Notification I<br>actor Certificator<br>actor Licence<br>ators Licence o<br>h site plan incl | pplication: Form (submitted to Departing of Currency for public liangle of the operator who is conducted distance in metres of excluding has Civil Aviation Safe | ucting the show                                       | , , , , , , , , , , , , , , , , , , , |  |  |  |
|  |   |  |   |                                       |  |  |  |
| 16. Drone/Aerial Ac  | tivities  |  |   |                                       |  |  |  |
| Will a drone or othe activity eg skydiv  | ring be   | es – Provide details & de  | ocuments as per below:                                |                                       |  |  |  |
| part of the eve  | ent?  | 0  |   |                                       |  |  |  |
| <ul><li>operation of a dr</li><li>CASA certificatio</li><li>Site map showin</li><li>Certficate of Curr</li></ul> | itor's licence or<br>one<br>on for any skydi<br>g course, launc<br>rency for public             | approved certification from  | stance in metres of exclu<br>operator / Skydiving ope | rator                                 |  |  |  |

## 17. Environmental management

| What steps will be taken to avoid environ                           | onmental impacts?        |                       |                           |                |
|---|--------------------------|-----------------------|---------------------------|----------------|
|   |                          |                       |                           |                |
| <b>18. Risk management</b> Briefly detail the risk management strat | tegy or attach a copy o  | f your risk manage    | ment strategy             |                |
| 19. First aid and medical services                                  |                          |                       |                           |                |
| An Emergency Response plan must                                     | be in place and qual     | fied first aid staff  | in attendance at all tim  | ies.           |
| First aid service supplier/provider                                 | <b>.</b>                 |                       |                           |                |
| Number of first aid personnel                                       |                          | Start time            |                           |                |
| Detail arrangements with Queensland                                 | Ambulance Service for    | emergency respor      | nses and event access:    |                |
| How will all event related staff be inform                          | ned of the emergency     | evacuation plan?      |                           |                |
| 20. Access and equity compliance                                    |                          |                       |                           |                |
| Is the site accessible for wheelchairs a                            | nd for people with disa  | bilities?             |                           | ☐ Yes ☐ No     |
| Does the promotional material for the e                             | event specify if the eve | nt is wheelchair acc  | cessible?                 | ☐ Yes ☐ No     |
| Regional/large public event: will approp                            | oriate disability access | toilets be provided   | ?                         | ☐ Yes ☐ No     |
| Road/carpark closures: is adequate an                               | d suitable disability pa | rking incorporated    | on the site plan?         | ☐ Yes ☐ No     |
| 24 Community of the   |                          |                       |                           |                |
| 21. Community safety What security arrangements do you ha events?   | ve in place for equipm   | ent left overnight du | ue to setup/cleanup or 2  | days (or more) |
| Will a security/crowd controlled                                    | Yes - complete deta      | ils below.            |                           |                |
| l   | No                       |                       |                           |                |
| Company name  |                          |                       |                           |                |
| Number of personnel   | Personnel start time     |                       | Personnel finish time     |                |
| Is additional lighting being provided?                              | ☐ Yes* ☐ No              | *details:             |                           |                |
|   |                          |                       |                           |                |
| 22. Community consultation  |                          |                       |                           |                |
| What action will be taken to notify local                           | residents of your ever   | nt?                   |                           |                |
| 23. Promotion and signage   |                          |                       |                           |                |
| Provide details of all pre-event promoti                            | -                        | ing radio, newspape   | ers, television, leaflets |                |
| Do you intend to erect any   Yes*                                   | * provide details:       |                       |                           |                |

| on-site banners/signs?      | ☐ No   |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|
| Do you intend to erect any  | ☐ Yes*   | * attach map of directional signage locations and provide details: |  |  |  |  |  |  |  |  |
| directional signage?        | ☐ No   |  |  |  |  |  |  |  |  |  |
| 24. Wet weather alternative | 9  |  |  |  |  |  |  |  |  |  |
|                             | Detail the contingency plans in case of inclement weather: including method of notifying potential attendees |  |  |  |  |  |  |  |  |  |
|                             |  |  |  |  |  |  |  |  |  |  |
|                             |  |  |  |  |  |  |  |  |  |  |
|                             |  |  |  |  |  |  |  |  |  |  |

| 25.  | Site plan  |                         |                        |        |  |   |                       |                          |  |  |  |
|--|--|-------------------------|------------------------|--------|--|---|-----------------------|--------------------------|--|--|--|
| Atta   | ach a site plan,   | which clearly indic     | ates all of the follow | wing a | pplica                                       | able to t                                     | he event:             |                          |  |  |  |
| •  | Emergency a  | ccess routes/parkir     | ng and disabled par    | rking  | Fire extinguishers                           |   |                       |                          |  |  |  |
| •  | Stage and dir  | ection of amplified     | sound                  |        | •  | Specta  | ator areas            |                          |  |  |  |
| •  | Security, crov   | vd control and/or po    | olice locations        |        | •  | First a                                       | id posts              |                          |  |  |  |
| •  | Approved liqu  | or consumption are      | eas/non-alcohol are    | eas    | •  | Lost c  | hildren/property      |                          |  |  |  |
| •  | Site entrance  | s/exits                 |                        |        | •  | Portab  | ole toilet facilities |                          |  |  |  |
| •  | Registration/r   | marshalling areas       |                        |        | •  | Litter/r                                      | efuse facilities      |                          |  |  |  |
| •  | Marquees/ter   | nts                     |                        |        | •  | Firewo  | orks launch site/ex   | clusion zone             |  |  |  |
| •  | Food vendors   | s – clearly mark eac    | ch stall with name a   | and nu | ımber  | corresp                                       | onding to the Foo     | d Vendor list (page 7)   |  |  |  |
| 26   | Application  | ttook mente             |                        |        |  |   |                       |                          |  |  |  |
|  | Application a  |                         | one of application     | tho f  | allowir                                      | a docu  | monte must be att     | ached to the application |  |  |  |
| Ensure you have completed all sections of application – the following documents must be attached to the application – Certificate of Currency (Public Liability Insurance) |  |                         |                        |        |  |   |                       |                          |  |  |  |
|  | Site Plan  | Currency (Fublic Li     | ability irisurance)    |        | ☐ Liquor Licence Application (if applicable) |   |                       |                          |  |  |  |
|  |  | Activities Notification | and supporting d       | locum  |  | entation as listed in item 16 (if applicable) |                       |                          |  |  |  |
|  |  | gement Plan/Parkin      | •                      |        |  |   | ·                     | ιρρποαδίο)               |  |  |  |
|  |  | ment Strategy (if ap    | · · ·                  |        |  |   |                       |                          |  |  |  |
|  |  | ement plan (if appli    | •                      |        |  |   | ,                     |                          |  |  |  |
|  |  | splay Notification ar   | ,                      | menta  | tion a                                       | s listed                                      | in Item 15 (if appli  | cable)                   |  |  |  |
|  |  |                         | 11 0                   |        |  |   | · · · · · ·           |                          |  |  |  |
|  | Declaration  |                         |                        |        |  |   |                       |                          |  |  |  |
|  | I declare that all information supplied in this application is true and correct and I am authorised to sign on behalf of the organisation/company. |                         |                        |        |  |   |                       |                          |  |  |  |
| Nar  | Name   |                         |                        |        |  |   | Position              |                          |  |  |  |
| Signature  |  |                         |                        |        | Date   |   |                       |                          |  |  |  |
| OF   | FICE USE ON  | I V                     |                        |        |  |   |                       |                          |  |  |  |
|  | olication no.  | Amount paid             | Date paid              | Rec    | eipt no                                      | )   | Initial               | Date stamp               |  |  |  |
| Th   | modilon no.  | Amount paid             | Date paid              | 1100   | oipt iit                                     | <i>,</i> .                                    | IIIIII                | Date stamp               |  |  |  |
|  |  |                         |                        |        |  |   |                       |                          |  |  |  |



# Food Vendor List - Private Land Temporary Event Application

Please complete and return to <u>property@noosa.qld.gov.au</u> quoting your Permit ## in the subject line a <u>minimum of 30 days prior to the event</u> as applications may be not be processed or refused if received later.

|                           | Event details | nt details |   |             |  |            |  |  |  |
|---------------------------|---------------|------------|---|-------------|--|------------|--|--|--|
| Event name Event Location |               |            | n | Event date  |  | Permit No. |  |  |  |
| Event organiser name      |               | Email      |   | Contact No. |  |            |  |  |  |

| # | Food Business name | Current Food<br>Licence No | Name of council licence issued to | Expiry date | Type of food sold | Food business contact name, phone number and email |
|---|--------------------|----------------------------|-----------------------------------|-------------|-------------------|--|
| 1 |                    |                            |                                   |             |                   |  |
| 2 |                    |                            |                                   |             |                   |  |
| 3 |                    |                            |                                   |             |                   |  |
| 4 |                    |                            |                                   |             |                   |  |
| 5 |                    |                            |                                   |             |                   |  |
| 6 |                    |                            |                                   |             |                   |  |
| 7 |                    |                            |                                   |             |                   |  |
| 8 |                    |                            |                                   |             |                   |  |
| 9 |                    |                            |                                   |             |                   |  |

Attach additional list where required. \*\*Organiser to attach: a site plan of event identifying numbered location of each food vendor; a copy of <u>all</u> food business licences and provide a copy of Food Safety Supervisor (FSS) competencies. The organiser must ensure all <u>licensable</u> food businesses hold a current food licence. Any businesses operating in breach of this matter may be issued a penalty infringement notice in the amount of 5 Penalty Units.